

SCHOOL EDUCATION AND LITERACY DEPARTMENT GOVERNMENT OF SINDH
RECOMMENDATIONS OF DISTRICT SELECTION COMMITTEE FOR THE POST OF **JEST (BPS-14)**

UC _____ **TALUKA** _____ **DISTRICT** _____ **DIVISION** _____

No. of Agreed Posts	
Name of District Education Officer	
Name of Focal Person	
Cell No. of Focal Person	

VACANCY POSITION				
MALE	FEMALE	MINORITY	DISABLE	TOTAL

S.No	SEAT No	NAME IN FULL	FATHER/ HUSBAND'S NAME	CNIC No.	DATE OF BIRTH DD/MM/YY	PROF. QUALIFICATION	S-IBA MARKS	MARKS OF PROFESSIONAL. QUALIFICATION	TOTAL MARKS ((11+12)	NAME OF SCHOOL WITH PREFIX	SEMIS COD	REMARKS (RECOM OR NOT)	REASON OF NOT RECOM (. IF ANY)
1	2	3	4	5	6	7	08	09	10	11	12	13	14

SIGNATURE WITH STAMP
CHAIRPERSON

SIGNATURE WITH STAMP
MEMBER

PLEASE NOTE

1. Separate sheet(s) need to be used to prepare UC wise list for each category (Quota) i.e Male, Female, Minority, Differently abled
2. Every page of the recommendations shall be signed by all the members of the District Selection Committee ***with their cell#***
3. In the remarks column, it should be clearly mentioned, whether ***“recommended”*** or not “recommended” for the appointment with reasons (if any)

SCHOOL EDUCATION AND LITERACY DEPARTMENT GOVERNMENT OF SINDH

RECOMMENDATIONS OF DISTRICT SELECTION COMMITTEE FOR THE POST OF **PST (BPS-14)**

UC _____ **TALUKA** _____ **DISTRICT** _____ **DIVISION** _____

No. of Agreed Posts	
Name of District Education Officer	
Name of Focal Person	
Cell No. of Focal Person	

VACANCY POSITION				
MALE	FEMALE	MINORITY	DISABLE	TOTAL

S.No	SEAT No	NAME IN FULL	FATHER/ HUSBAND'S NAME	CNIC No.	DATE OF BIRTH DD/MM/YY	PROF. QUALIFICATION	S-IBA MARKS	MARKS OF PROFESSIONAL. QUALIFICATION	TOTAL MARKS ((11+12)	NAME OF SCHOOL WITH PREFIX	SEMIS CODE	REMARKS (RECOM OR NOT)	REASON OF NOT RECOMD (IF ANY)
1	2	3	4	5	6	7	8	9	10	11	12	13	14

SIGNATURE WITH STAMP
CHAIRMAIN

SIGNATURE WITH STAMP
MEMBER

PLEASE NOTE

1. Please prepare UC wise list for each category (Quota) i.e Male, Female, Minority, Differently abled on separate sheet.
2. Every page of the recommendations shall be signed by all the members of the District Selection Committee.
3. In the remarks column, it should be clearly mentioned, whether recommended or not with reason (if any)

SCHOOL EDUCATION AND LITERACY DEPARTMENT GOVERNMENT OF SINDH
MERIT BASED RECRUITMENT OF **JUNIOR ELEMENTARY SCHOOL TEACHERS** ROUND-V THROUGH IBA SUKKUR

JOINING DATABASE FOR RELEASE OF SALARY OF UC _____ TALUKA _____ DISTRICT _____ DIVISION _____

No. of Total Allocated Posts	
No. of Candidates Recommended	
No. of Candidates appointed	
No. of Candidates Joined	
No. of Candidates Remaining	

VACANCY POSITION				
MALE	FEMALE	MINORITY	DISABLE	TOTAL

S. No	DPC Recomd. S. No.	IBA Merit No	FULL NAME	CNIC No.	FATHER/ HUSBAND' S NAME	NAME OF SCHOOL APPOINTED	SEMIS CODE	SCHOOL UC	SCHOOL TALUKA	COST CENTRE DDO CODE	OFFER ORDER NO . With Date	APPOINTMENT ORDER NO. With Date	DATE OF JOINING	REMARKS
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15

TALUKA EDUCATION OFFICER DISTRICT EDUCATION OFFICER DISTRICT EDUCATION OFFICER DIRECTOR SCHOOL EDUCATION SECRETARY
TALUKA CONCERNED PRIMARY _____ ELE. /SEC. / H.SEC. _____ PRIMARY/ES&HS _____ School Education & Literacy Department

PLEASE NOTE

1. Please prepare UC wise list for each category (Quota) i.e Male, Female, Minority, Differently abled on separate sheet
2. Every Page be should be signed and stamped with name by the concerned officers.
3. It must contains the names of only joined candidates.

